

THE BASIS FOR RELIGION

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Abstract

Identifies the basis for the development of religion in human societies in all locations over all human evolutionary time.

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INTRODUCTION

Religious beliefs around the world have strong commonalities. In the last few hundred years many commonalities can be assigned a common origin but historically they have arisen without contact between societies. Such similarities in disparate societies can arise in art as well as beliefs and so have tangible expression.

Commonalities between disparate societies have been variously interpreted as suites the interests of the assessors. One is that one god applies regardless of religion, another that the societies must have had contact in the past. Such contact has been suggested between ancient Scottish and New Zealand societies despite issues associated with the compatibility of dates.

This paper identifies the reason for the commonalities in religions and some of the reasons for the differences.

LIFE

Humans are now searching for other forms of life elsewhere in the universe based on other life forms having compatible technology. The logic, if any, is not very sound.

As epitomised by astronomy and nuclear physics, science attempts to extend beyond 'known' bounds to discover something new. For many the existing basis for science is assumed to be sound. It is assumed we are aware of everything around us, even down to the atom, so that most science conducted on earth is just crossing the eyes and dotting the tees.

The approach is undoubtedly based on ignorance as there are many negations to fundamental concepts taken as being sound. However, it is contrary to the basis of scientific research where the requirement is for ongoing critical analysis of everything. The saying, how do you know what you need to know until you know what there is to know applies. There is no way of knowing just how deficient our knowledge is until we make a major new discovery.

Humans have evolved to become completely self centred, initially thinking the universe revolved around them. They were a special creation and could not have close relatives such as apes. There is only one future for humans and that is to conquer and rule the earth making everything else subservient. For some that was to be used as a stepping stone to conquering the universe.

The consequences of this self centred approach of humans is now manifest in climate change. Our actions are ultimately self defeating. We think we are intelligent but have not displayed sufficient intelligence to control our population such that it can be sustained.

This is the main paradox of life, that success is ultimately self defeating. Increasing the exploitation of things needed for our survival serves mainly to reduce the period of survival. The fundamental attribute producing this paradox is the potential for exponential growth that arises from breeding.

The ability to breed is generally identified as a fundamental characteristic of organic life that differentiates it from other arrangements of matter. The possibility of individual elements breeding has been dismissed. While that dismissal has some basis in the nuclear representation of matter it does not apply with the energetic representation. With matter composed of electromagnetic energy there is no apparent reason why individual 'atoms' cannot be replicated. Such reproduction effectively represents breeding.

The requirements for such breeding with atoms are the existence of a template or model, and the provision of energy. The basic requirements for breeding with matter are the same as for organic life.

The identification of breeding with elements provides an introduction to other life forms. As matter comprises energy there is no logical reason why energy cannot be arranged into discrete entities (individuals) that are capable of reproducing. This form of life is described as being energetic to accord with the term organic.

Matter comprises a minor part of the universe. Organic matter comprises an infinitesimally small part of the universe. Energy is everywhere. Based on probabilities alone the chances of there being energetic life are inordinately greater than for organic.

The above is a lead to the statement that there is energetic life which represents the common life form throughout the universe. It preceded organic life by a very large margin. As with organic life there is a great diversity of forms. The number of energetic life forms makes the number of organic life forms look insignificant given the environments habitable by energetic life.

Humans do not need to look at other planets and solar systems to discover other forms of life. We are surrounded by innumerable energetic life forms and have evolved in their presence.

The link with religion relates to the interaction between energetic life forms and humans. One of the habitats for energetics is within humans, so alien life forms have been much closer than anyone dared think.

Some of the resident energetic life forms are intelligent. Moreover, they have the ability to link with the energetic systems of humans. They can therefore affect the thinking of their host human as well as be aware of what the host thinks. In some circumstances they can also explore the human memory.

Basis of the Knowledge

The basic knowledge presented here has developed through close and continuous interaction with energetics over more than three years. Much of this interaction is summarised in two daily diaries each spanning around one year.

To further develop my knowledge I considered historical accounts of relations with spirits BC, and artefacts used by diverse ancient cultures. Reproduction of artefacts has allowed me to test their use. Historical accounts have limited applicability because of the inevitable interpretation in recording and translations.

My early interactions with energetics had high and low points. They became completely low such that most of the interaction with energetics has involved their trying to control or kill me. For the last year most of my activities have involved defending against such attacks and attempting to rid myself of them. Basically I have been full time exterminating energetic individuals resident within me.

The development of anti-energetic devices commenced using features identified from ancient cultures. These include cultural practices as well as wood and stone artefacts. While my situation is undoubtedly extreme it is not new.

I now have considerable insight into the role some energetic life forms have played in human society. The comment that most wars have been based on religion has substance, but I have yet to decide on the full extent. It appears all major wars have been prompted and promoted by energetics, excepting perhaps where the conflict obviously centred on resources

The social implications of this material place me between a rock and a hard place. In making their existence known I am operating contrary to the interests of a particular form of energetic that specialises in manipulating humans, namely Electros. They want their presence to

remain unknown so that they can continue to operate as before, and have therefore done all they can to control or eliminate me.

As the Electros are behind all religions, even those specifically directed at making money, they will brainwash those with fundamentalist religious beliefs to oppose me. Basically I am painting a target on myself. I have had three years of that situation with Electros and can now expect particular groups of humans to join in.

As some of my knowledge derives from energetics there is no way for others to evaluate or test it. Even where individual humans have similar encounters with energetics they cannot be identical to those experienced by me. My situation is unique, and in most aspects will remain so.

The fundamental issue is there can never be any proof positive. With science negation is used for testing but with personal observations that is not an option. There is no way for anyone to prove that what I say I experienced did not occur.

The legal system is designed to address this issue using concepts such as reasonable doubt and weight of evidence. Reasonable doubt cannot be applied because, by its very nature, the material is unreasonable. In being outside the experience and comprehension of others it is outlandish rather than reasonable. The sole recourse is weight of evidence where that involves relating my experiences to those in ancient cultures.

My testing of the effects of ancient devices in controlling energetics can be used by others but only when they have the ability to construct such devices. It will take considerable time for the development of a general awareness based on experience.

Given my knowledge I now understand why individuals claim to have communications from God, and why some identify they communicate with Spirits. While many will be hoaxes there is no doubt that some recount real experiences.

Accounts of communications with God and Spirits have been assigned to the paranormal. This is appropriate as by definition something paranormal cannot be explained by existing knowledge. However, it in no way identifies that it does not exist. While the identification of paranormal is usually taken as indicating delusion on the part of the proponent it has equal applicability in identifying deficiencies in the knowledge of detractors.

LIFE FORMS

The definition of life form used here is an ability to transfer information due to the structural arrangement, and has a basic subdivision of physical and organic. Life involves a capacity to transmit information. This can simply represent communication but can also involve the transfer of information between generations.

Material comprising zero life forms has no innate life but can be developed into forms that have a life response. Most solid matter falls within this category. Zero life has no ability to communicate until formed into an appropriate shape. For example, while wood derives from organic life it is usually dead and has no innate life by way of an ability to transfer information. However, it can be formed into shapes that produce an interaction with the perfield and is then capable of transferring information.

Anything that interacts with the perfield has the potential to transfer information. Interaction with the energy field gives a very low level of life to inert materials. Electronic computers are an example of zero life but where the energy needed for the transfer of information is provided by electricity rather than through the perfield.

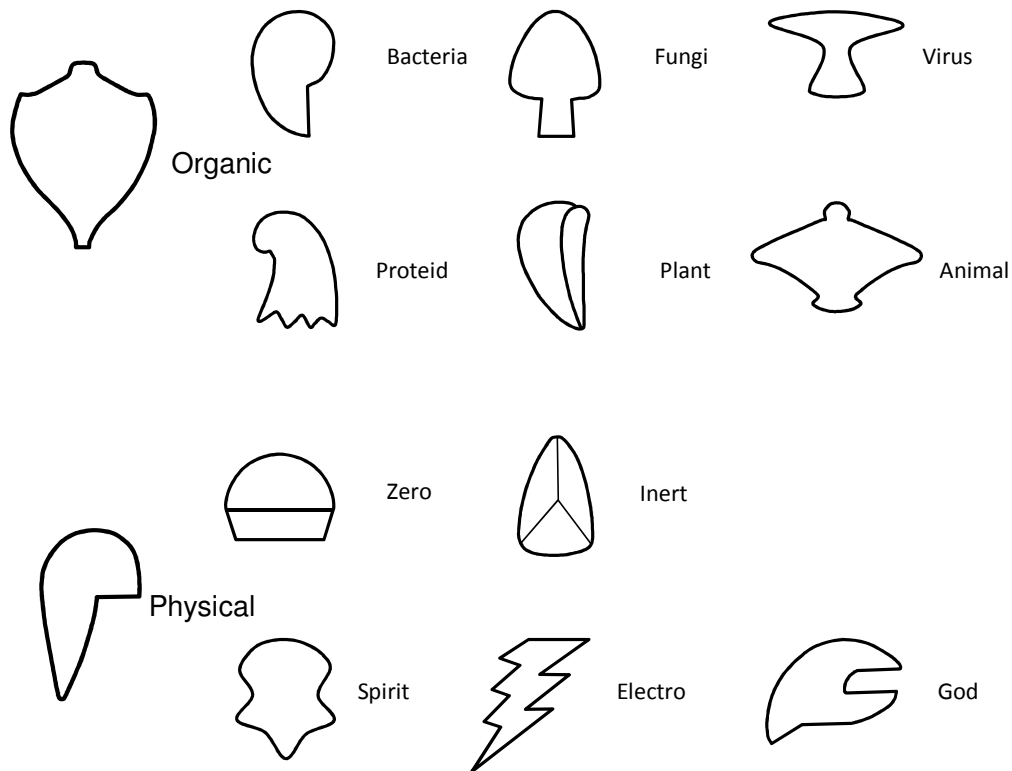
Live devices constructed from inert material have no gender and cannot breed. Zero life has no innate capacity for self replication.

Much rock has an innate life response hence the term rock is used to characterise the second level of physical life form. Live rock has an innate ability to transfer information and does not require a particular shape to be alive. However, the live condition can be greatly enhanced by forming shapes that interact with the perfield.

Terms used when describing the condition of rock are inert, live and dead. Inert has always had zero life. Live is as described above. Dead was previously live but has become inert, where its characteristics differ from material that has always been inert.

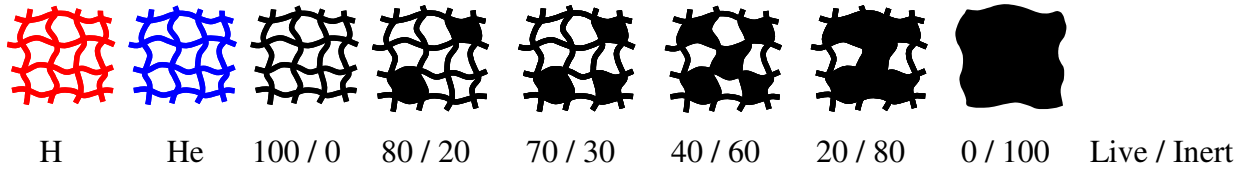
The higher levels of physical life comprise energetics in not deriving from matter. Only three are distinctly known and these are represented. The organic life forms are as generally identified for kingdoms.

The shapes/ forms used for the symbols are responsive to the perfield and have been constructed as responsive devices from rock.



The symbol for the level of life within the life forms represents interacting energy waves where all forms of life arise from such an interaction. The levels of life response are symbolically identified as occurring in discrete classes but the levels form a continuum. Indeed, some forms can be assigned a level greater than 100% and hence be identified as being larger than life.

Life Level



The Live Condition

The innate live condition has universal attributes of gender and a capacity to breed as well as transfer information. Gender relates to the need for appropriate interactions between different energy forms to achieve reproduction. Reproduction cannot occur where there is only one form of energy, and it is unreliable and unstable when there are more than two.

The other essential for breeding is a source of energy that will form/constitute the new entity. With energetic life the energy remains as energy, but with rock and organic forms the energy interacts to form matter.

The basic genders are male, female, hermaphrodite and transsexual but these have a range of conditions. The main conditions are fertile, sterile and asexual, and impotent for males and hermaphrodites. There are also developmental levels such as adult, juvenile, and adolescent. The various combinations of gender, conditions and developmental levels produce a considerable number of gender conditions.

The symbols representing the different gender conditions represent a development of the standard symbols for male and female. The convention adopted is a circle for adults, triangle for juveniles, ellipse for ovum, and a pointed 'rectangle' for sperm. When unmodified these represent the combined existence of both fertile males and females. The cross and arrow are used to identify specific genders, with the cross and arrow being combined to represent hermaphrodites. The sexual condition is identified using a solid circle for sterile, a solid square for asexual, and a curved arrow for impotent. A reasonably complete collection of the symbols is appended.

	All	Female	Male	Both	Impotent	Asexual	Sterile
Adult	○	♀	♂	♀♂	♂↻	○●	○■
Juvenile	▽	▽♀	▽♂	▽♀♂	▽↻	▽●	▽■
Ovum	○	○+	○↗	○↗+	○●	○■	
Sperm	▸	▸+	▸↗	▸↗+	▸●	▸■	

Breeding Potential

The breeding potential for rock depends on the matter present, where it was formed, and its shape or form. An indication of differences in breeding potential is given by reference to the elements identified in the periodic table (Appended). Each element has been assigned a life level where this identifies its potential to breed.

Hydrogen and helium have been identified as being 'larger than life' where this arises through their structures. Hydrogen is composed of non-polarised, non-interacting circular energy waves. There are essentially no constraints on its associating with other elements. Helium is composed of polarised, non-interacting circular energy waves. Helium is constrained by the polarisation relative to hydrogen. However, it is less constrained than other elements due to the single circular wave form with lack of interaction.

ENERGETIC LIFE

Energetic life forms derive their energy from the perfield. Their acquisition of that energy is similar to with plants and animals in generally requiring a lack of movement. However, there is an additional constraint that acquisition can be disrupted by other energy fields, such as radiation from the sun. As with animals, the activities of electro life are geared to diurnal and seasonal patterns. Most activity is nocturnal and daylight hours are spent static in a suitable location ('asleep').

As with animals the suitable location for the recharging stasis differs between forms but with competition between similar forms. There are also positive and negative interactions between different forms. However, the structures of the energetic ecosystems differ greatly from organic ecosystems.

The energetic life forms identified here are those that have most affected humans. They are the only ones that I have communicated with that I am aware of. I have knowingly had encounters with up to around 10 forms of energetics but contact with the additional forms has been in association with the activities of Electros.

A key point communicated to me early in the association was that the emotions of the energetics and humans are effectively the same. Sex is definitely central. I have also been able to determine that societal structures exist within and between the different energetic life forms. Just what they are is essentially unknown. Gods appear to be on top with individuals living a few thousand years. They can have remarkable abilities through their capacity to alter the structure of matter. I have no idea of the life span of Spirits but their forte is communication, which is also remarkable. I know most about Electros but that just makes communicating the knowledge difficult. I am still in the initial stages of learning.

An individual Electro can be difficult to identify as they can combine in various ways to form a large composite individual¹. Moreover, bits can readily be swapped between individuals, and individuals can be restructured after becoming disaggregated for some reason (resurrection). While pain is an essential response with organic life that does not arise with energetic life forms hence, apart from intelligence considerations, such changes simply represent a structural rearrangement. While the natural life span of electros appears to be a few years that can be expanded to hundreds of years by acquiring critical bits from young Electros.

¹ This aspect applies to some extent in organic individuals via organs and organelles.

The conceptual model of electro society I am developing has them existing as colonies where all individuals in colonies are interlinked to various and varying extents. The societal arrangement within colonies mirrors human society where individuals can have different roles and there is considerable difference in the power (size, wealth) of individuals. Energy is effectively the currency of energetics and can be transferred by the transfer of bits between individuals.

The difference to human society is the inescapable connection between individuals. The colony effectively operates as an individual.

The information on relationships between Electro colonies is scant. All that can be said is that there are higher level organisational structures that can be implemented to various and varying degrees. The actions of colonies can be linked towards achieving a particular objective. The highest level appears to be sects as reflected in human religions.

The information in my first diary has Electros in what are effectively energy units. I initially took the numbers to be the number of individuals which is incorrect. One energy unit likely represents something like the smallest an individual can be and still be regarded as an entity. All individuals in a colony would comprise multiple energy units, and a colony typically comprises hundreds of individuals and thousands of energy units.

It appears to be up to the colony how it is organised. Many are obviously dictatorships but in one at least several individuals appeared to have equal status at the top. They could operate almost independently when in most colonies the individuals operate under direction of a single controller.

While most Electros live in colonies they can also exist as separate individuals. These tend to be large where that is necessary to prevent them from being consumed by other electros. Many separate individuals encountered have been ex controllers of colonies.

The technical differences between a small Electro colony and large separate individuals relate to internal functionality. A separate individual develops by consuming other individuals and so is composite, but all the functionality is controlled by the key individual. While females would be consumed the individual cannot breed on its own. Females within colonies can and do breed.

It appears that Electros can be free living in obtaining energy needed to live from the general energetic environment. However, by organic definitions they are essentially cannibalistic ambush predators within their society growing by consuming other Electros, using bits deemed desirable to build their capacity. Undesired bits are discarded or used for energy. Their relationship with humans is a special form of parasitism.

From an organic perspective this produces an apparently bizarre situation whereby an individual Electro can comprise many individuals each with some of their own identity. A long life span can be achieved through this acquisition of replacement parts. Size, power and status are all important with the objective being to become large and powerful and live a long time.

Another characteristic inconceivable with organics is that different parts of an individual can be disparately located². This is routine with occupation of a human with concentrations in different locations (centroids) being linked by some form of energetic connection. However, if sufficiently large they can split their presence between widely spaced locations. It appears

² This depends on the definition of an individual. Colonies of ants function similarly.

that energetic connections are maintained at close proximities but not for large separations. An individual energetic can be in two places at the same time.

My experience to date is that each electro colony normally has a single core centroid. The colony ceases to exist when the core is broken down but the peripheral centroids and infrastructure remain operational. Producing this situation is referred to as killing. Where all centroids and the infrastructure are broken down the colony is obliterated. While individuals as well as colonies can regenerate from a small part of the entity it appears that the core must be reasonably intact for such regeneration.

I have yet to comprehend the occupation of space by energetics. Energetics can be enclosed within energetics and still maintain their individual identity. They can apparently concurrently occupy the same space at the same time where from a materialistic viewpoint that appears logically unsound. My conclusion is that the individuals in some way intermesh without joining.

Gender

Here I refer to all Electros as being male. While female Electros obviously occur almost all of the powerful Electro individuals encountered have been male. That does not mean that the colonies don't incorporate females, just that a male is dominant and in control. I have experienced some very powerful female electro colonies.

The Electro society is male dominated and male chauvinistic, as reflected in the religions.

Sects

Sects relate to the structure of Electro societies. The racism seen in human societies directly reflects the Electro sects. They are particularly racist in being extremely self motivated but prepared to band together with like individuals to defeat others. To the victors go the spoils.

The spoils for Electros include the accession of resources of the conquered individuals. The enemy is consumed and used to increase size and power. However, it also includes territory by way of humans to occupy. The goal of Electro sects is to gain new territory by invading humans occupied by other Electro sects. If you can't occupy the humans then eliminate them. This reduces the suitable habitat for electros in other sects and thereby their numbers and power.

The corollary to the above is the promotion of breeding by humans to increase the number of people for occupation by Electros. Religions have breeding as the first priority, and occupying new territories as second.

The main sects are reflected in the main religions. I labeled those that I knowingly had most contact with as A, B, C and J, but the A, B and C sects were identified before I was aware of this link. The A is Christian, and B and C two forms of Islam, the B being moderate. The J is Jewish. I also had contact with electros associated with Buddhism. While one Buddhist contact was notable I have had little ongoing contact with Buddhist Electros that I am aware of.

Terminology

The terminology in ancient literature is confused, and my diaries further that situation. That was because I recorded circumstances as they arose without analysis other than to plan my next move. The diaries are completely unedited and will remain so. The terminology used here is that identified in communications with energetics.

The general situation appears to be that spirits referred to by ancient cultures represent Electros. They also referred to gods, as with the ancient Egyptians. There were many gods, and the Egyptians in power sought to become gods after death. Considerably later the Christian religion identified a single God of Earth.

Early records in my diaries identify gods as representing large and powerful Electros. Electros and gods were regarded as being one and the same, differing only in size. I eventually realised that this interpretation related to Electros aspiring to become Gods, and considering they had done so when they became large and powerful. However, a God is a very different life form. To my knowledge there have been two Gods of Earth, the second dating back to around 1000BC. There is currently none.

As far as I can determine the term spirit has been applied by humans when addressing small aggregations of people (family groups and tribes). Such spirits are definitely Electros. With larger aggregations of people gods arise. Again, the gods are Electros with the status of god being self assigned by electros. It is a status symbol used by electros to increase their power. To differentiate themselves they became god of something considered important by the human society, such as god of war. The power was over other Electros and via them a greater number of humans.

The terminology used here is as given by Spirits and ratified by God2, or vice versa. It is at odds with the presentations in ancient scripts where that terminology arose from Electros. Such misrepresentation by Electros is normal.

My communications with Spirits have been interfered with by Electros so comment on them is reserved. Basically they excel at communication but communicate little with humans. That situation is exacerbated by electros making life difficult for them. Electros expect to control all interactions between humans and energetics.

Communications

Communication with Electros is common and will be experienced by all humans at some time. For many humans it is all of the time. Communication with Spirits is exceptional. Communication with a God essentially never occurs hence the exceptions are notable.

I have yet to determine the rules of energetic society that apply to communication between energetics and humans. There appears to be an overriding consideration that energetics are not supposed to interfere in the development and operations of human society. That appears to be taken seriously, but electros appear to be just as serious in developing means of circumventing it.

The basic constraint appears to be no direct communication between an energetic and human. To circumvent this messages are given to humans by way of riddles and visions without humans being aware of their source. This commonly arises during sleep. The Australian Aboriginal dreamtime is called dreamtime for good reason.

Common forms of Electro 'communication' experienced by humans is dreams, the inability to get a song out of one's head, counting for no apparent reason when doing routine operations, and an inability to remember something, particularly someone's name. The Electro 'communications' are designed to be aggravating and/or degrading.

Individual dreams are specific to an Electro and represent their trade mark. However, they have a common theme of starting with something appearing achievable and ending in an array of circumstances that prevent completion. They are typically very frustrating, partly because their 'meaning' is incomprehensible to humans.

The historic classic is pushing a large ball to the top of the hill getting close but never being able to achieve it. There is no meaning, the intent is simply to frustrate the human recipient of the dream.

It took more than three years before I realised that dreams served a purpose for electros other than entertainment. It appears they are associated with electros feeding on human energy. When electros are active at night stimulation of the sleeping human brain is needed for a good supply of energy for them. Getting a human frustrated increases the brain activity and hence their energy supply.

I have frequently had blocks put on my remembering names and words when writing, and have not been able to directly overcome the block. The solution has been to wait for some time and then recall the word without giving warning to the Electro(s) through my thoughts. Most Electros have a short attention span.

As Electros are ambush predators their expertise lies in deceit. They will pretend to be anything as suites their purpose, and any 'information' they provide is designed to suite their purpose. There will usually be an element of truth in information at the beginning but the embellishment is so large that any element of truth is lost.

Energetic Knowledge of You

The three energetic life forms identified have the ability to monitor thoughts as well as vision, and other human functions involving electrical activity. Some additionally have the ability to explore the mind and obtain information from the memory, but that appears to be a specialist function.

Most Electros have poor memories, but there are exceptions. For a collective response this is countered by the very large number of electros. Information on individual humans can readily be obtained and transferred to wherever they want. Electros can effectively be omnipotent when addressing individual humans. Even if not, their ability to monitor thoughts can make it appear so. Their embellishments are then based on normal human desires. What would the human they are occupying like to see happen.

The human conscience derives from electros. They delight in doing anything that controls, represses or otherwise makes life difficult for their host. Making humans think they have done the wrong thing, or something bad, is a delight for an Electro.

The above is a negative view of the association between electros and humans, albeit not nearly as negative as it could be. That negativity partly arises through my commencing writing this following yet another attempt to kill me that may well have gone close to succeeding.

In the first diary I put a positive stance on electro society, that while 90% may be corrupt the remaining 10% could develop a positive association with humans. That conclusion was based on the positive association between humans and electros in activities such a divining for water using a pendulum. However, I have received incredibly little beneficial support from electros and have incurred an incredible amount of damage over the years. My view at present is that, while a few Electros may develop beneficial relationships with individual humans, that situation is disrupted by the activities of the majority of Electro society. Any benefits to humans from the association with Electros are insignificant compared to the damage that they cause.

Electro Awareness of Human Societies

My experience is that Electros have poor knowledge of human societies, which appears incongruous given their manipulation of them. This situation arises because electros are intent on manipulating human societies to further their ends and have the bureaucratic perception that humans are best served by serving them. They don't discriminate between the desires of humans and theirs. Human desires are irrelevant to them other than in their efforts at manipulation.

This situation is compounded by their use of deceit. Deceit is developed to the extent that they lie even when the truth best suits their purpose. Assume what you are told by an electro as being deceit and you will be correct almost all of the time.

A line from 'spirits' (Electros) presented in an ancient Chinese translation is to the effect if things go wrong don't blame us. That is, all advice given by gods and spirits is good so if things go bad it has to be the fault of the humans. The reverse of this situation will invariably apply.

Human Awareness of Energetics

Humans were aware of the presence of energetics thousands of years ago but that realisation was lost. Reference to spirits and gods in ancient manuscripts is a direct manifestation but it also involved philosophical consideration of the situation. How could you tell they existed when there was no tangible expression? That was particularly difficult for the ancients as they had no comprehension of energy.

The basic issue is that all apparent contact arises in the mind as for most humans there is no tangible physical expression. The instinctive reaction to a thought in the mind is that it can only be yours. This arises because there has been no other known means by which it could occur. My summary of the situation is:

I think therefore I am becomes uncertain. I think it was my thought but am I certain?

I have several means of discriminating between my thoughts and those implanted by energetics, but none is failsafe. The basic requirement is to be exceedingly aware of one's own mind by way of pattern of thoughts and social standards. It is difficult for an electro not to be derogatory and extreme.

A physical response to the presence of energetics can arise when attempting to remove them from one's body. Most treatments result in breakdown of energetic with the associated electrical discharge producing muscle contraction by way of spasms. I have already likely experienced more such effects than anyone ever. They are unpleasant and can span hours just to obliterate part of one individual. Despite the discomfort and pain there are great benefits in eradicating Electros from one's body. I have yet to achieve the condition of being Electro free let alone energetic free.

Many ancient cultures had means of driving Electros from their bodies. The Chinese appear to have been most successful using a combination of noise and smoke. Fire crackers gave both. Other actions included fluttering flags on poles and burning incense. The red colour favoured by the Chinese provides wavelengths that Electros dislike.

Anti electro (antiE) devices are addressed in more detail below where they are linked with devices used by Electros to increase their control over humans.

Other physical manifestations of Electros can arise under specific circumstances. Very high concentrations of Electros produce an acrid smell and, at extreme concentrations, a lack of oxygen. These symptoms are most unlikely to be experienced by anyone.

My experiences represent an extreme extreme that will not be repeated. One difficulty that creates is that I have no known experience of a normal association between humans and Electros, assuming such a situation exists. I can obtain insights by observing others but the information that provides is very limited. The most useful information arises from considering the cultural practices in societies.

A pertinent observation from contact with Electros is that they were grossly overpopulated, a situation exacerbated by their use of resurrection. Their society appears to be driven by competition to achieve control and extend territories, where that involves increasing their control over humans.

Loss of Human Awareness of Energetics

For me this is an unresolved issue that appears quite complex. So called primitive human societies maintained their belief in spirits but without apparent knowledge that they were dealing with another entity such as a god. They were led by Electros to believe they were communicating with the spirits of their ancestors.

The Christian and Jewish developments appear to have been associated with an attempt by God2 (the second God of Earth) to curb the excesses of electros in their dealings with humans. Human sacrifice was all part of the game. This led to the Christian church with a single God. There is one God, there is no other God but me, were lines used to wean humans off Electros. As history shows this was only partly successful with the Jews maintaining their stance with Electros. The Jews were chosen by a particular Electro sect.

As far as I can determine all main religions bar Christianity are Electro based³. They started with extended families revering ancestors, as in China, but eventually came under the control of individual powerful Electros such as Buddha. The loss of awareness of the link between spirits and religious beliefs appears to be associated with this development of centralised control.

The centralised control lies with the Electros rather than humans, although it is reflected in the structures of most religions. It arises through an individual Electro expanding enormously by incorporating other Electros. Once an electro becomes a certain size no other Electro can resist so it is a case of comply or be consumed. The massive Electro then considers himself to be a God

Churches, mosques and the like are central to the development of centralised control. Their structures as initially designed produce environments that benefit or disadvantage Electros. Other associated social features include the banning of buttons, the use of square holes in coins, erection of monuments such as Obelisks and the Sphinx.

The human religious systems are a consequence of the functioning of Electro society. The loss of awareness of the link between spirits and religion appears to have arisen from a conscious decision by Electros to make humans ignorant of their existence. Experience with the Chinese showed that humans could counter them but that could only arise if humans knew what they were addressing.

³ Electros are now integral to Christianity and other religions relating to God and have been for a long time.

OPERATION OF ELECTROS

As far as I can determine Electros obtain energy from their human host and so directly benefit. There is no way of my absolutely confirming that proposition but I have many experiences where my well being has markedly improved by my obliterating a large electro / accumulation of energetic from my body. Moreover, as my antiE devices became more effective the Electros took greater risks in becoming active with dreams becoming much more frequent.

The most noticeable effect of Electros lies in their manipulation of humans by implanting thoughts. This is effectively brain washing conducted without the human being aware of the manipulation. The human either thinks the thoughts are theirs or a directive from their god or spirits.

Humans are mentally manipulated to further the ends of the Electros and/or provide them with entertainment. The entertainment at best involves getting humans in embarrassing situations, at worst it involves pitching humans against humans. In some societies this included human sacrifice to 'appease' the gods, but in all societies it has involved promoting wars designed to benefit Electro sects.

While Electros have been attempting to control and/or kill me for over three years I am still not confident that I understand their methods. My efforts have been primarily directed at preventing them from succeeding, and understanding them has only been important in promoting my survival. I can unequivocally say they have the ability to make humans very uncomfortable and, given sufficient numbers, to readily kill them. Despite predated on their own kind Electros operate by combining, sometimes in extremely large groups.

Changes in the structure of Electro societies can be implemented rapidly. A change that would take humans years to implement can be implemented by Electros in minutes. It takes Electros more time to think up changes and agree to them than to implement. Implementation of new procedures and societal structures by Electros is routine and rapid.

The most common physical damage done to humans by Electros is to block the bowel thereby causing constipation and ultimately painful death. They also have the ability to produce a sharp electrical discharge in locations such as the heart and brain that can cause death. Additional to these I have experienced and just survived more potent attacks but I think they derived from other forms of energetics.

I think that overt aggression is unusual and only arises where used for entertainment, or where other means have failed to deliver them with their desired level of control. The usual means revolve around brainwashing by implanting thoughts. Historically such brainwashing has involved promises of great rewards, such as transformation from a human into a god after death. For current religions the promise is that death leads to a better place, and that dying for the faith ensures you have a good afterlife.

Electro Enhancers

Electros can use particular energetic signals to enhance their control of humans. As yet I have no idea how it works. This is the opposite of the antiE devices that damage electros by producing particular electromagnetic signals. I can only assume that the signals from the Electro enhancing devices either boost the Electro signals or operate on humans to make them more susceptible.

An uncertainty in Electro Enhancing Devices relates to differentiating between their natural attributes and those instilled by Electros. Some devices appear to naturally enhance the

effects of Electros, while the use of others is associated with some form of programming by Electros. My experience with the latter relates to their ability to program marbles and pendula. The base requirement is that the object has a good energetic response to the perfield but there are also other constraints.

The general term used for the development of a link between a responsive device and its use in performing a particular function is assignment. Virtually all of the devices I initially used to address the perfield functioned through assignment. The unknowns include whether energetics must be present for the device to respond as assigned, and how is the record of the assignment maintained. The use of divining pendula in activities such as water divining is through assignment with each pendulum being purpose specific.

Electro Enhancers can affect humans through contact or sight. Physical contact is generally most effective but for some sight is more than adequate.

Electro enhancers appear to have mainly been used to exercise control over populations, but they have also been used to control sacrificial victims. The classic electro enhancer is the serpent/dragon that arises in many cultures and is identified in the Bible as being the downfall of man. The Sphinx appears to have functioned as a serpent. It is now too damaged for me to be sure from the existing structure but a clip art reconstruction indicates that it was particularly effective. Obelisks definitely serve a control function. While they ostensibly publicise the achievements of a leader they were used by Electros to exercise control over the human population. The ancient obelisks are now too degraded to be effective.

Ancient Egyptian 'faiences' that functioned to promote control by electros were the Eye of Horus, and representations of beetles in blue. The triquetra symbol was recognised as an ancient symbol of control, which it is. Equivalent devices include the rub el hizb squares in Islam, the Buddhist manji, and three interlocking circles taken as indicating a trinity in Christianity.

The swastika is an electro enhancer with widespread distribution across continents, and the swastika is well embedded in religions. The Ying – Yang symbol is a strong electro enhancer, particularly when incorporating the circular holes. The peace symbol is strongly electro enhancing. Many more such symbols have been assigned particular significance by humans when their real significance relates to control of humans by Electros.

Through assignment Electros also used normal cultural objects to increase their control over individual humans. Small circular objects were favoured, particularly coins and buttons. The small round holes in buttons make them ideal for the purpose.

Social customs were developed to counter these Electro enhancing devices. The collection of coins at churches was designed to prevent such devices from being taken into church. The banning of buttons in favour of laces similarly removed such devices. The square holes in Chinese coins prevents their use as Electro enhancers. The Chinese took to slaying the dragon. The original designs of many churches are anti Electro. Churches were either a sanctuary from Electros or used by a particular Electro sect to increase control over humans and block competition by other Electro sects.

Anti Electro Devices

AntiE devices appear to occur in all ancient religious cultures. The dilemma their occurrence poses is how did the human society know how to design and construct them? Humans would not have had knowledge of the responses of particular stones, nor of the designs needed to produce an antiE response. The information could only have come from energetics when prima facie the provision of such information disadvantages the Electros.

Two possibilities are prime, one being a God of Earth providing the information to curtail the activities of Electros, the other the use of antiE devices by Electros to help maintain their territory against other Electros. Each appears to arise. Some of the ancient antiE devices greatly damage any form of occupying electro. However, most serve to make life difficult for an electro attempting to invade a human where this benefits electros already in occupation. The Maori Tiki is a good example of the latter class.

I now have extensive experience in the construction and use of antiE devices and have by far the greatest collection ever assembled by way of number and quality. That involves constructing and testing all historic such devices I can locate and designing many more. This links with research on the perfield and the structure of matter wherein the nature of the material used for construction is all important. While effective antiE devices can be constructed from most materials the best devices typically use non magnetic stainless steel if metal, live wood, or dead rock with a combined Amag – Clect – Dlect response. All surfaces should be smooth and highly polished without blemishes.

The first antiE action I undertook was using smoke. The smoke must be maintained for at least 30 mins and preferably 60. I used false sandalwood (*Eremophila mitchellii*) which is an effective replacement for the genuine sandalwood used in incense.

It is likely that any form of smoke is effective but some forms are better than others. The development of smoking of cigarettes and such is likely linked the antiE effect, but drugs obviously played a part. The burning of incense undoubtedly originates from its effect on Electros.

The first antiE device I constructed was the ancient Egyptian Ankh from wood. It had the advantage that its mode of use is given in hieroglyphs. It is used to breakdown Electros located in the sinus. Even when mainly located elsewhere in the body Electros have a presence in the sinus. I subsequently constructed Ankhs in better response wood, and rock having various responses. All are functional in breaking down Electro but their signals differ slightly.

I think that the crescent and shepherds crook sceptre were next constructed, followed by an array of different forms of Egyptian sceptres. All are effective antiE devices but the Was sceptre is likely the most effective. The Was sceptre is most commonly depicted in hieroglyphs. The only antiE wooden sceptre design not to come from Egypt derives from New Zealand.

AntiE devices in stone were identified from north and south America, North Africa and New Zealand. These are worn as pendants/ necklaces. The most effective designs came from North America. One design common to North America and New Zealand is referred to in anthropological records as being an adze. While similar shapes were used for working timber some Maori examples demonstrate how they were worn as pendants. The binding associated with suspending the stone on a cord is very distinctive.

The ancient Chinese bronze Wu is the oldest metal antiE device encountered, where Wu is Chinese for shaman. Before becoming aware of this I constructed several effective stainless steel antiE devices based on the same design considerations. The design comprises a square cross with cross-arms variously arranged on the segments of the cross. For the Wu the cross-arms are located on the ends of each segment with their length being just less than two thirds the width of the cross.

The most effective general purpose ancient metal design encountered is the occult pentagram but design constraints apply. The pentagram arms interleave and are fused where they overlap as well as at the points on the circle. The rod used for the pentagram should be

smaller diameter than the encompassing circle. The pentagram tapers down at the point of contact with the circle. Construction is difficult given constraints on the shape of the joins and the required smooth polished finish. The design is good for treating areas but other metal shapes are preferred for personal protection.

The most striking antiE devices are associated with churches. Ancient Christian churches have thick stone walls and narrow slots for windows which effectively presents a solid barrier to Electros. Stone Henge has the required attributes. While materially open at the top it was energetically closed for Electros. The Christian Cross is a weak antiE device but has considerably more power when mounted on an appropriately constructed steeple. A properly constructed font is an antiE device but additionally lures electros to it. It is effectively a trap for Electros. For church services these features were boosted by the burning of incense and the noise of the choir.

The Chinese temple design is antiE in a square building but electro enhancing when round. That was tested using models and depends on getting other design features right. A spire from an ancient Chinese temple is a very effective antiE design. I have yet to find a well designed spire for a Buddhist temple but expect that it will be electro enhancing. The problem is that the traditional designs get altered without those making the changes being aware of the design and construction requirements.

I have designed a variant of the Christian cross that is a particularly effective antiE device, especially when the rock used for construction has a dead Amag – Clect – Dlect response. This is the one design I have assigned my name to, but it too has a variant. The variation is subtle but useful.

The Islamic Crescent is an effective antiE device that has significant advantages over the standard Christian Cross. Additional to being more powerful it functions regardless of orientation. Other key religious symbols are Electro neutral despite having a high response to the perfield. Examples are the Star of David and the Coptic Christian Cross.

The simplest devices used for personal protection against Electros are rings, bands and hats. The white Roman head band would have been effective (bandannas should not be worn). I use one made from string that is more effective⁴. The priest's ring is particularly useful. This should take a form similar to the traditional wedding band but be worn on the main finger of the left hand (NOT the ring finger where it is useless). I additionally use a round section ring on my left thumb.

The nursery rhyme has rings on fingers and bells on toes where bells on toes are also effective antiE devices. The bells take the form of a thimble that operates as an energy shield rather than a device that jangles. The bells need only be on the toe alongside the big toe. However, a wide metal band around the big toes is useful for addressing particular situations.

The only hat I am aware of that functions as an antiE device is the conical Asian hat commonly made from bamboo. I made mine from plastic but the traditional hats appear to be good. The problem in evaluating designs from images is that small changes in construction details can negate the antiE effect. The conical hat is very practical as well as being effective in preventing energetic activity in the head. It is used by some Buddhist monks.

Innumerable devices produce signals antagonistic to Electros. Issues that arise are their effectiveness, robustness, and practicality in construction in use. The Was sceptre is cumbersome but the Was head design is effective when constructed in appropriate response

⁴ The head string is strong round section braided nylon venetian blind cord joined smoothly using fusion.

stone and worn as a pendant. I can routinely produce new designs of antiE device in stone, and have combined many to form composite devices with complex signals.

The larger the device the greater the power but it also changes the signal. While large devices are generally more effective there can be advantages with small devices. The issue relates to the frequency of the signal. As diversity is essential when addressing Electros there can be benefits in employing different sizes of the same design.

As yet I have not found or developed a single device that is completely effective against Electros. Those that are effective have particular construction requirements and a particular mode of use. While many devices can be used to identify the presence of Electros by producing breakdown, using them to eliminate Electros from one's body is a completely different matter.

Effect of AntiE Devices

The effects of antiE devices vary with the device, but there are commonalities that allow identification of general classes of device.

Sceptre: held in hand

Pendant: typically hung around the neck and usually requires physical contact with the body

Radiative: emits a signal such that it operates without contact with the body

These are not necessarily mutually exclusive, and some devices function equally well as sceptres and pendants and can be used in a radiative mode.

The classification partly relates to the physical characteristics. Traditional sceptres are large and the main practical means of use is holding them in a hand. Some smaller devices can be used as pendants and sceptres.

Features of devices critical for use are the effect of orientation on the signal produced, and the directionality of emitted signals. The Ankh produces the same signal with little variation in strength regardless of orientation, and a strong signal is emitted from its base. Some devices only function when upright, as with the Christian cross, while with others the signal changes with orientation. Each device has to be used correctly to be effective.

Smoke

I only used this on few occasions several years ago as it is not good for my lungs. As I recall there were no obvious effects other than the loss of communication with occupying Electros as the smoke took effect.

Noise

Traditional means of producing noise included beating drums, fire crackers, fluttering flags, and choirs. On occasions I have slapped things together. That produced breakdown of Electro with spasms in the front of my head and drainage from my sinus as described further below.

I eventually produced clack sticks based on those used by Australian Aboriginals after I discovered that making contact between a pair of sceptres enhanced their effect. The clack sticks are effective but the sceptres were more so due to the production of a number of resonant frequencies. A redesign of the clack sticks with the pair comprising dissimilar shapes produces multiple frequencies. This device put me ahead of the electros in our ongoing battle.

Noise is used by energetics as the ultimate insult. They use it to announce their presence by causing a strong cracking sound to emanate from something they can manipulate, commonly a largely empty plastic bottle. It was commonly used on me early in proceedings but is now seldom applied as announcing their presence facilitates my obliterating them.

I eventually realised that their approach to noise arose from the damage it did to them. They could well use it to stun potential prey. Lightning and thunder are the ultimate AntiE devices.

Rings, bells, head bands and hats

These have no apparent effect other than to relieve pressure. The effect of these devices is to restrict Electro activity rather than damage them. My treatment for headaches is solely to wear the head string, albeit greatly boosted with two small stainless steel antiE devices developed from an Ancient Egyptian design⁵. I used a conical hat for the same purpose before I developed the head string.

My use of the conical hat and head string arose from a need to suppress electro activity in my head as no pendant arrangement I could develop gave sufficient protection. My approach, as usual, was to examine the practices in ancient cultures. The Chinese culture is particularly important because they were most successful in controlling Electros.

The use of rings arose from consideration of how ancient Christian priests resisted attempts by Electros to influence them. The nursery rhyme then helped, where such rhymes developed by addressing an aspect of the culture.

Abundant hair poses considerable problems for electros and greatly suppresses their activity in the head. The Sikh practice of not cutting hair and using a turban would be very effective in restricting Electro activity in the head, particularly where the turban is red.

Scepters

All effective scepters cause breakdown of energetics that it usually associated with drainage from the sinus and muscle spasm in parts of the body such as arms, chest and abdomen. The location and intensity of the spasms differs between scepters. Some are more effective in the head while others are more effective on the body.

The sensation of drainage from the sinus is as if fluid flows. It is associated with swallowing. With very pronounced breakdown the sensation extends well beyond the immediate sinus region and encompasses the entire facial area around the nose and eyes. A very drawing sensation.

Muscle spasm almost always arises with breakdown of energetics. It appears as though electrical discharge from the fragmenting energetics stimulates proximal muscles. The spasms can be brief and localised but can also encompass the entire body and last for over 30 seconds. The entire body can become rigid, sometimes going straight and sometimes contracting into the foetal position. After several hours such spasms become very wearing.

Pendants and such

The bodily response with these devices is generally the same as for scepters except for the occasional occurrence of general body heating. The body temperature rises for a few minutes without muscle spasm.

⁵ I have long eliminated food as a source of headaches. It previously produced migraines.

Pendants include devices producing a focused signal that can be used to treat particular locations. Use of the Ankh on the sinus is an example, but it also functions as a scepter when held in the hand. Information gained from such localised treatment has allowed development of knowledge of the structure of Electros.

The quickest means of killing an Electro is to locate its core being or centroid and treat it with a powerful focused antiE device. The disadvantage is that this leaves fragments of the individual or colony dispersed throughout the body where they can be used by other Electros. The most effective approach is obliteration whereby all parts of the Electro are broken down. This can be achieved using systemic antiE devices that treat the entire body, or careful localised treatment. In practice these are combined as systemic treatment is typically needed before the core centroid can be located.

Shaking

Shaking was used to remove demons from people, where the demons were Electros. I have used shaking under particular circumstances and it is effective if correctly done. However, I doubt that shaking applied by someone else would have the desired effect. It would serve mainly to damage the human being treated. The issues relate to the location and frequency of the vibration.

Physical shaking is definitely not recommended as it can be damaging even when self inflicted, particularly to the head.

One useful form of shaking involves a microwave oven. The fingers of a hand are wetted and the tips placed against the glass of an operating microwave. This usually only produces breakdown in the sinus region but it can extend into the chest. I have only used one oven but expect that the method will work with all. The wetting is only to improve contact.

Vision

The use of vision appears strange during implementation but can be effective. Its applicability likely arises from occupying Electros establishing a presence in the eyes to enable them to directly monitor. They appear to be able to interpret the vision independently of the host when they desire.

With this arrangement the Electros are highly exposed to radiative energy entering the eyes. They become very disconcerted when my eyes are not well protected when flashes arise during welding. Sparks from an angle grinder also cause consternation when directed at the eyes.

One method of breaking down electros using vision involves focusing on a highly radiative antiE device. The best device for the purpose currently to hand is a large Tunstall Cross mounted on a base that accentuates its signal, but several other large radiative devices are effective.

The other method is weird and involves focusing on a hole in a responsive device. I initially used large stone cubes with central holes, and a stone mace head of Inca design. I recently found that the same effect can be achieved using a 2cm diameter hole punched in black card. The size of the hole is not critical but is best circular and should have clean edges.

Using both hands for stability the device is held at arm's length level or slightly above the eyes with a uniform bright white background. Vision is then focused on looking through the hole. With practice high mental concentration results in the single hole visually separating, the wider the separation the better. With a blink of the eyes the vision is again that of a single

hole, but that is associated with the breakdown of Electro in the head. The method is mentally wearing and can be difficult to apply because of interference by Electros.

Motion

Electros typically don't cope well with motion but I am unaware if it damages them. Fast movement effectively stops their activity and they are slow to recover. They attempt to avoid travel in fast moving vehicles and aircraft.

The effect appears to relate to the movement through the perfield. The critical speed in vehicles is around 80kph.

General

It cannot be assumed that the antiE devices are benign to humans. Most are not benign, and some can be very damaging. The use of one I have constructed has been restricted to two brief occasions to address emergencies as it is strongly anti life. It is an innocuous looking disc of wood that is stored in a neutralised form.

Most of the antiE devices I have developed have little adverse impact on humans but that depends on tolerance levels. Some I can now use continuously were too powerful for my general use when first constructed. My tolerance level has greatly increased. Use of such devices is limited to the minimum considered necessary.

I am reluctant to use antiE devices on my head due to the potential for damage. On one occasion the breakdown of Electro in my head caused nerve damage resulting in dizziness that took several weeks to abate. I have obliterated a core centroid in the temple using a carefully selected device but such prolonged focused treatment on the head is usually unnecessary.

Repair

Early in proceedings some of the antiE devices used were coarse and powerful, such as large long cones constructed in stone. They produced a very strong signal wherein the power rather than characteristics of the signal did the damage.

As such devices damage you as well as the Electros I attempted to minimise their use. Even so there was a need to attempt to repair the damage done by them and the prolonged use of other devices. In one instance treatment caused considerable pain in a big toe that extended over many days. The Egyptian Osiris pendulum was used for treatment as it sets the correct phase.

In traditional operation the Osiris pendulum is manipulated by Electros when suspended on a cord and located over the area to be treated. While early in proceedings I had long sessions with this arrangement the electros could not be trusted when I was attempting to obliterate them. The Osiris pendulum works well when held in the hand and gradually moved over the area to be treated.

I constructed an Osiris pendulum in stone that is particularly powerful. The focused power makes it an effective antiE device when focused on an area containing concentration of energetic. Given its power care is required when using it to correct phase in the body. A wooden pendulum is much safer.

A reliable way of constructing an Osiris pendulum is to turn it from a single piece of wood. The simplest and robust way is to turn the four segments separately and join them with a

central shaft. With the latter the joins must be a press fit with no adhesives being used. In both cases the only finish permissible is a coat of shellac, preferably French polished. The width to depth ratio of the segments is critical.

Interference

Energetics can alter the characteristics of matter. My experiences include electrically insulative material becoming conductive, and thermally conductive metal becoming insulative. These effects are related and have equivalence in semiconductors.

This ability to alter matter has been used by energetics to alter the response of antiE devices such that they become anti human. The change was implemented by a non-Electro form of energetic that was organised by Electros. I identified design features that prevented this interference and these were incorporated with existing designs. Only a few of the earlier devices were naturally resistant, such as the Tunstall Cross.

Interference from electros has greatly delayed research on the perfield as they can alter the responses of pendula. With the perfield I think the control is direct through use of energy to cause or prevent motion. Results from observations on the perfield are useless without the ability to exclude interference by Electros.

Timing

Breakdown of Electro is usually immediate when using an antiE device but declines rapidly and then ceases. The indications are that the Electro has been obliterated, but that interpretation is false. The situation is inevitably that a small part of an individual or colony has been broken down. Other parts of that individual and other individuals shield themselves from the signal and are then usually unaffected.

The time taken to obliterate an Electro varies considerably. Small individuals can effectively be obliterated instantly but they are of no consequence. The issue relates to large individuals and colonies that have an established presence. These are dispersed throughout the body with concentrations in various locations.

Until recently the quickest obliteration of a large Electro colony extended over several days. The longest I am aware of spanned more than six months. I am still developing my knowledge of the constraints but obliteration of large established colonies is essential as they provide protective cover for other Electros. Existing Electro colonies facilitate occupation by new inhabitants, particularly in the presence of strong antiE protection. I have recently become aware that the Electros can install a super controller, an individual purpose designed to survive in adverse conditions and organise the operations of the other occupying Electros. I am now aware there are further higher level organisational arrangements and structures.

Effective personal protection against Electros requires that antiE devices be operational at all times. Scepters should be continuously held, which is impractical. Pendants are practical but generally do not have the requisite power. A number of pendants should ideally be distributed over the body. My standard arrangement is for pendants on the chest and back of neck, and radiative pendants in 4 trouser pockets and one shirt pocket. This does not eliminate Electros but usually keeps them quiet (they are immune if quiescent but are broken down if they become active).

The obliteration is done in bed where I have a greater array of devices that are larger and more powerful. These can obliterate Electros even when they are quiescent. However, I have no way of knowing the level of clearance of Electros other than when their presence is

physically debilitating. Many electros can be resident without my being aware of their presence.

For here it is suffice to say the electros are highly skilled at maintaining occupation of humans. When quiescent they are almost impossible to breakdown. Moreover, they have the ability to develop a defence against new signals so that no device is completely effective. Their main weaknesses I have identified relate to the time it takes them to develop a defence against a new signal, the number of signals they can defend against, and the need to be active to obtain energy from their host. A large array of antiE devices is needed, and their application should be varied.

I have identified designs for buildings and spatial locations that would facilitate control of Electros but have not been in a position to test them. Christian churches appear to be typically located on the mile grid of the perfield where the high energy level of the perfield enhances the operation of many antiE devices. However, that is not a suitable location for human habitation.

EFFECT OF ELECTROS ON HUMANS

The physical effect on human individuals is difficult to determine given the sample of one obtained under highly abnormal conditions of extreme levels of occupation by Electros and a high level of personal debilitation through a heart condition. However, acknowledging the extreme circumstances, it is clear that Electros can be highly debilitating to the well being of humans.

The minimum effect is the disruption to sleep; the maximum effect is the promotion of death. The latter arises through Electros targeting weaknesses and making the condition worse. In some way it amuses them to damage humans and they have found that to be the easiest way to inflict damage. For me one effect was to increase the amount of mucous on my chest. Another involved degrading the muscles making walking very difficult. That was primarily designed to degrade my heart muscle. Given the debilitation associated with my heart condition the effects could only be determined through the obliteration of Electros. My condition improved markedly when I eventually gained control and reduced their occupation to a reasonably low level. Achieving that control took over one year of concerted effort.

The other prominent effect of Electros lies in manipulating human societies. This is well document with the invasion of the Aztecs where they 'chose' not to resist the invading Spanish. It also applies with human sacrifice that was common in South America. The kneeling, praying and the like to the Gods is all designed to amuse them and demonstrate their power over humans.

The penchant of electros to pit humans against each other is clearly manifest in the actions of certain Islamic sects. While some are moderate others seek to destroy everything that is not theirs and they cannot control. Go back through all wars and the same situation prevails.

At present my time is spent obliterating powerful invading Electros expecting to become a god through control of me. They only consider what they want and pay no regard to the failure of all other such attempts. Their focus is solely on other electros. Humans are considered to be completely compliant to them and at their disposal for whatever they want and I bear the brunt while they learn differently. That is manifest as a deterioration in my physical condition, largely through their direct impact on my functioning but also through deprivation of sleep.

THE RESPONSE

The response of humans to this material will vary enormously depending on backgrounds. There is no possibility of a generalisation that is universally applicable.

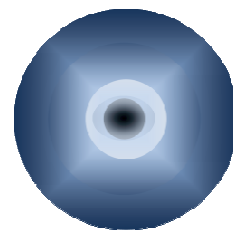
The response of Electros I know, and that is to suppress dissemination of the information at all costs. If dissemination cannot be prevented they will do all they can to discredit it. That involves brainwashing humans they already have strong control over via religions.

Prevailing precepts in testing scientific validity have reproducibility as key where the expectation is that others can replicate all. Such reproducibility is essential for commercial production but lack of reproducibility by others is not a negation. Lack of reproducibility can arise for many reasons additional to a proposition being incorrect.




















































In addressing science and patent applications competency is a key issue as presentations are developed against a presumed level of knowledge of the recipients. With the perfield such knowledge does not exist so there can be no expectation that others can currently reproduce results. Time and further information are required for others to develop the requisite knowledge.


These considerations apply when addressing Electros but the situation is compounded by their intelligence and social organisation. Tests given here that provide physical manifestations of the presence of Electros do so by damaging them. The Electros will do everything they can to avoid the damage, and they have considerable experience and skill at doing so. This is greatly aided by their knowing everything you think while you know nothing about them, with the situation being reinforced by the desire of Electros to have their existence remain unknown to humans.































It has taken me more than three years to communicate the existence of life forms other than organic to humans, largely because of the connection with religion. It would be appropriate if all, including those with entrenched religious beliefs, took the same amount of time to consider the material before drawing a conclusion and responding.































ELEMENT LIFE LEVELS

1 H 											
3 Li 	4 Be 										
11 Na 	12 Mg 										
19 K 	20 Ca 	21 Sc 	22 Ti 	23 V 	24 Cr 	25 Mn 	26 Fe 	27 Co 	28 Ni 	29 Cu 	30 Zn 
37 Rb 	38 Sr 	39 Y 	40 Zr 	41 Nb 	42 Mo 	43 Tc 	44 Ru 	45 Rh 	46 Pd 	47 Ag 	48 Cd 
55 Cs 	56 Ba 	57 La 	72 Hf 	73 Ta 	74 W 	75 Re 	76 Os 	77 Ir 	78 Pt 	79 Au 	80 Hg 
87 Fr 	88 Ra 	89 Ac 	104 Unq 	105 Unp 	106 Unh 	107 Uns 	108 Uno 	109 Une 	110 Uun 		

2 He 
--

5 B 	6 C 	7 N 	8 O 	9 F 	10 Ne 
13 Al 	14 Si 	15 P 	16 S 	17 Cl 	18 Ar 
31 Ga 	32 Ge 	33 As 	34 Se 	35 Br 	36 Kr 
49 In 	50 Sn 	51 Sb 	52 Te 	53 I 	54 Xe 
81 Tl 	82 Pb 	83 Bi 	84 Po 	85 At 	86 Rn 

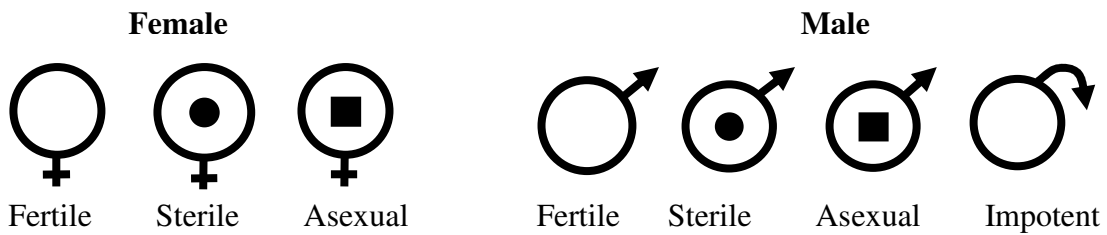
58 Ce 	59 Pr 	60 Nd 	61 Pm 	62 Sm 	63 Eu 	64 Gd 	65 Tb 	66 Dy 	67 Ho 	68 Er 	69 Tm 	70 Yb 	71 Lu 
90 Th 	91 Pa 	92 U 	93 Np 	94 Pu 	95 Am 	96 Cm 	97 Bk 	98 Cf 	99 Es 	100 Fm 	101 Md 	102 No 	103 Lr 

SEX SYMBOLS

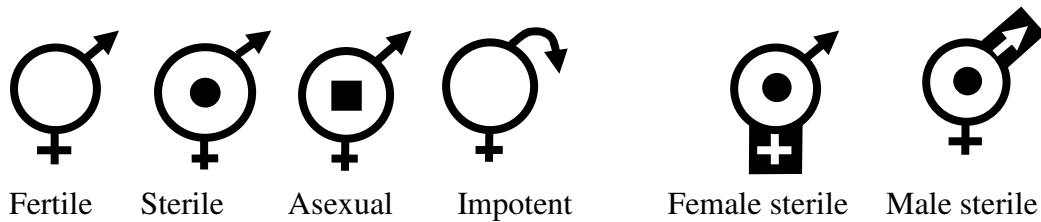
Adult Male & Female



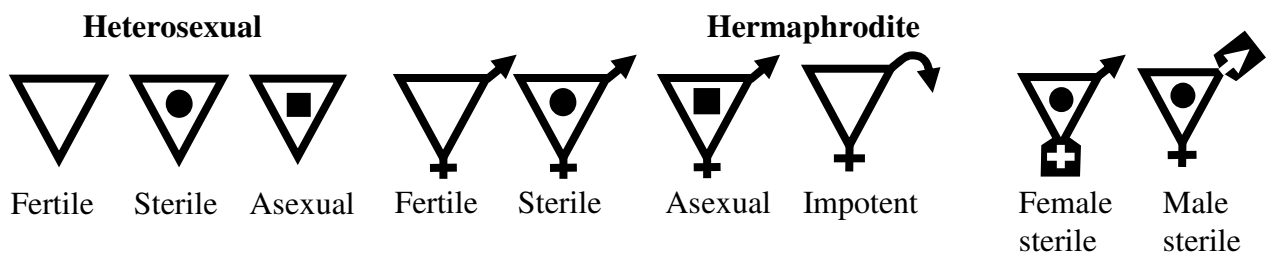
Adult Heterosexual



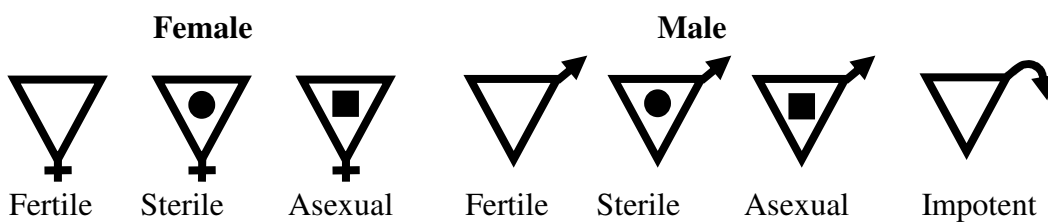
Adult Hermaphrodite



Juvenile Male & Female



Juvenile Heterosexual



Ovum

	Fertile	Sterile	Asexual	Impotent
Neutral				
Hermaphrodite				
Hermaphrodite heterosexual out				

Sperm

	All	Female	Male	Hermaphrodite
Fertile				
Sterile				
Asexual				
Impotent				